L**IBRARY COUNCIL OF NEW SOUTH WALES**

**Application for Library Subsidy 2022/23**

Local Authority (Council):

Contact Person:

Contact Number:

**Return this form to** [subsidies@sl.nsw.gov.au](mailto:subsidies@sl.nsw.gov.au) **by Friday 7 October 2022**

**Voted Expenditure July 2022 - June 2023 (i.e. Budget)**

* Do not include Subsidy, Local Priority Grant or any

Public Library Infrastructure Grants in this figure

* Include depreciation
* Include operating expenses
* Include capital expenses

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Declaration**

I hereby declare that ………………………………………………..… Council complies with the *Library Act 1939*.

See [www.sl.nsw.gov.au/public-library-services/advice-best-practice/legislation](http://www.sl.nsw.gov.au/public-library-services/advice-best-practice/legislation) for a copy of the Act and Guidelines for local authorities.

…………………………………… ………………………………….

General Manager Date

|  |  |
| --- | --- |
| **FOR STATE LIBRARY OFFICE USE ONLY** | |
| ***8227080000/82GR0001/64012000***  $ ………………………………………. | Authorisation  Head of Public Library Services  Date ……………………………………………… |
|  |  |