L**IBRARY COUNCIL OF NEW SOUTH WALES**

**Local Priority Grant Application Form 2017/18**

Local Authority (Council):

Name of Library Service:

Contact Person:

Contact Number:

**Return this form to** [subsidies@sl.nsw.gov.au](mailto:subsidies@sl.nsw.gov.au) **by 24 November 2017**

**Nominated project**

Local Priority Grants are for library projects in one or more of the following categories: technology, collection, building, research and promotion. Briefly describe the project(s) that Council is nominating on the back of this form.

**Variations to nominated project(s)**

Payment is made to Council for the stated project(s) as outlined on the back of this form. Any changes to the nominated project(s) are subject to written approval from the State Library of NSW.

**FOR STATE LIBRARY OFFICE USE ONLY**

***8227080000/82GR0002/64012000***  $

Authorisation:

Executive Director, Public Libraries and Engagement

Date:

🖝

**Local Priority Grants 2017/18**

**Nominated Project(s)**

**Funds allocated to Local Priority Grant project(s)**

**Note**: **at least 30%** of Council’s Subsidy adjustment payment is to be allocated to a Local Priority Project(s). Please insert below the total dollars that Council is allocating in 2017/18.

**Stand alone library services with high isolation**As a highly isolated council with stand-alone library service and small population your council will receive an additional $5,000 in 2017/18. This additional payment is to assist with the provision of library services to sparse populations across vast areas and is to be added to the total for your Local Priority Project(s).

2017/18 Local Priority Grant allocation $ (including $5,000 high isolation)

**Project categories**

Projects need to show direct benefit to the community.

Please circle the appropriate category/categories:

**Technology**  **Collection** **Building** **Research** **Promotion**

**Project description**

Briefly describe Council’s 2017/18 project(s):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Manager Regional/Library Manager

Date: Date: